

Sunday School Grade 10

A.G.A.P.E. Curriculum

[Appreciating God-Given Abilities of Persons with Exceptionalities]



Coptic Orthodox Diocese of the Southern United States

Under the Auspices of His Grace Bishop Youssef

Πατρισταρκοπος ηρεμνημω ηορθοδοζος ητε ηιωω ετρωτπ ετσαρης

Sunday School Grade 10

A.G.A.P.E. Curriculum

- The AGAPE curriculum is for exceptional student education [ESE] for Sunday School. It is designed by the Coptic Orthodox Diocese of the Southern United States.
- This is a modified curriculum designed for individuals with special needs.
- This curriculum is intended to be taught alongside with the general Sunday School program for each grade.

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- Inclusion is an important aspect of the social and learning paradigm of individuals with special needs.
- Stewards serving children and youth with special needs should try to integrate the students in the mainstream classes for as much time as can be tolerated by the student with special needs.
- Integration and inclusion foster friendships among the same age peer group.

Preparation for The Good Samaritan

Lessons for the Great Lent

- **Lesson Outline: Week 3**

- The Jews did not like the Samaritans and considered them to be less than them. Jesus told them a parable.
- A traveling man was beat and robbed by some thieves. The thieves represent the devil. The man represent a sinner.
- A priest and a Levite passed the injured man and ignored him. They are the law and the prophets, who couldn't save mankind.
- A good Samaritan came put oil in his wounds. He added wine to purify him from sins inflicted by Satan.
- The good Samaritan is Jesus Christ our Savior, who died for us.
- The greatest love is the love of our Lord Jesus Christ. We should love others and sacrifice ourselves for them the same as Christ.

Word Bank

- Traveling



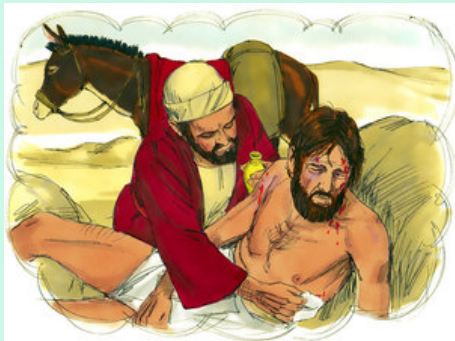
- Thieves



- Levite



- Wounds



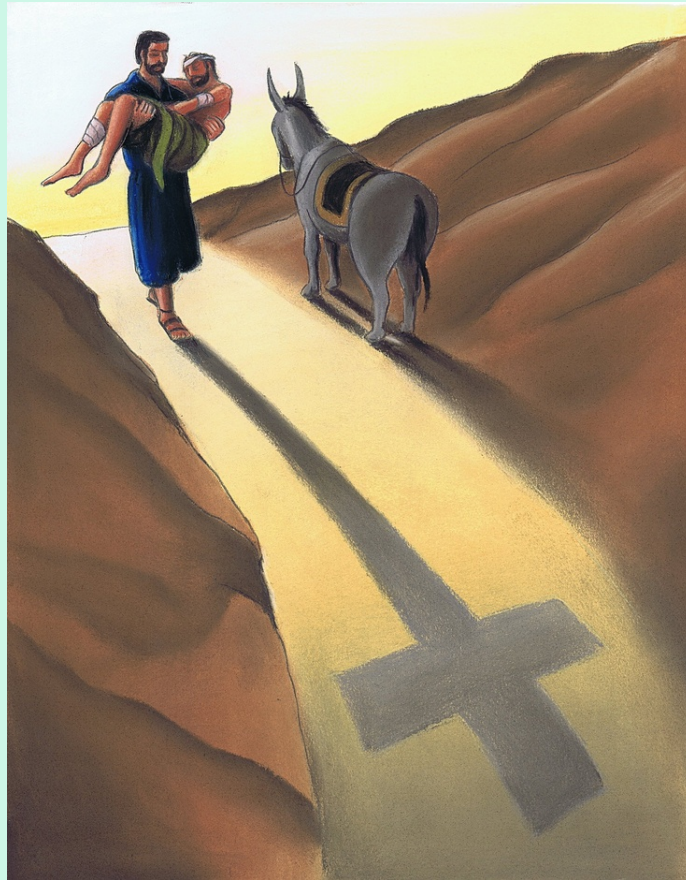
- Good Samaritan



- Sacrifice



Objective: To learn to love and serve others without discrimination.



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Memory Verse: “By this all will know that you are My disciples, if you have love for one another” (John 13:35).



The Jews did not like the Samaritans and considered them to be less than them. Jesus told them a parable.



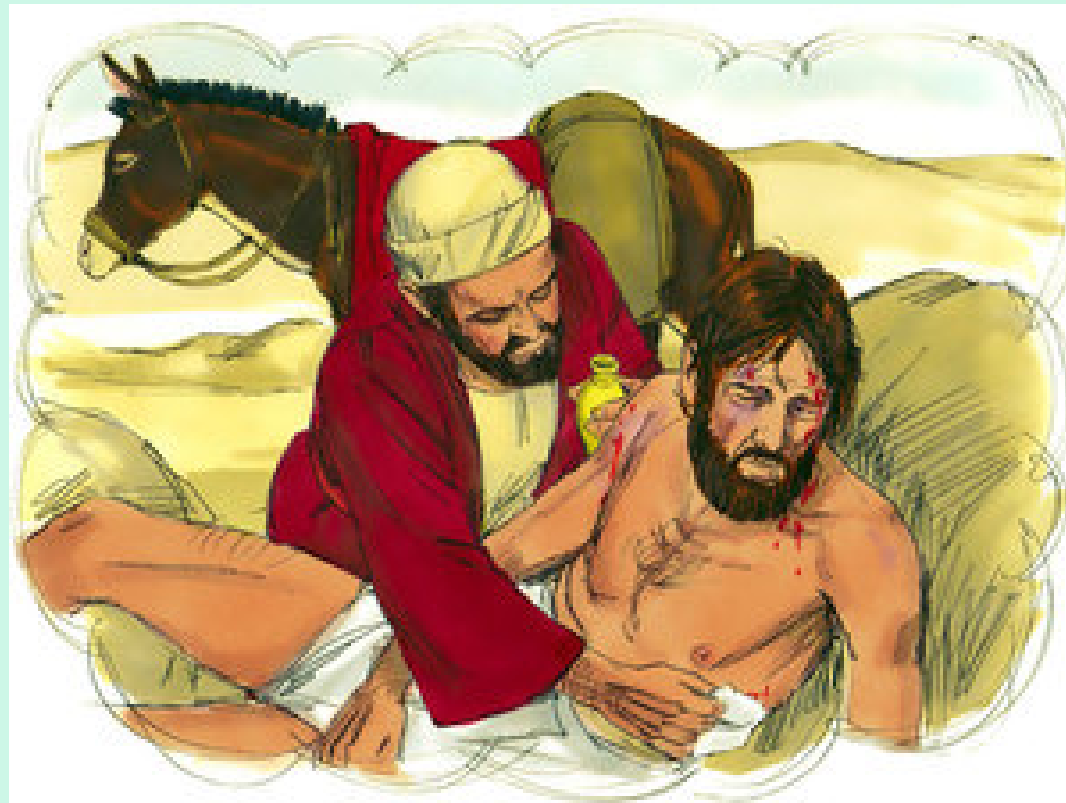
A traveling man was beat and robbed by some thieves. The thieves represent the devil. The man represent a sinner.



A priest and a Levite passed the injured man and ignored him. They are the law and the prophets, who couldn't save mankind.



A good Samaritan came put oil in his wounds. He added wine to purify him from sins inflicted by Satan.



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The Good Samaritan

Lessons for the Great Lent

- **Conclusion**

- The Jews did not like the Samaritans and considered them to be less than them. Jesus told them a parable.
- A traveling man was beat and robbed by some thieves. The thieves represent the devil. The man represent a sinner.
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- A good Samaritan came put oil in his wounds. He added wine to purify him from sins inflicted by Satan.
- The good Samaritan is Jesus Christ our Savior, who died for us.
- The greatest love is the love of our Lord Jesus Christ. We should love others and sacrifice ourselves for them the same as Christ.

- To God be the glory, forever, Amen.

Resources

- Application
 - Coordinate a time for A.G.A.P.E. students to interact with non- A.G.A.P.E. students.
- Activities—Customize according to student abilities, speech, and fine and gross motor skills.
 - Coloring/Painting
 - Cut and Paste
 - Music/Games
- References
 - <http://www.suscopts.org/ssc/Grade10.pdf>