

Sunday School Grade 9

A.G.A.P.E. Curriculum

[Appreciating God-Given Abilities of Persons with Exceptionalities]



Coptic Orthodox Diocese of the Southern United States

Under the Auspices of His Grace Bishop Youssef

Πατρισταρκοπος ηρεμνηνηι ηορθοδοζος ητε ηιθωψ ετζωτπ ετσαρης

Sunday School Grade 9

A.G.A.P.E. Curriculum

- The A.G.A.P.E. curriculum is for exceptional student education [ESE] for Sunday School. It is designed by the Coptic Orthodox Diocese of the Southern United States.
- This is a modified curriculum designed for individuals with special needs.
- This curriculum is intended to be taught alongside with the general Sunday School program for each grade.

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- Inclusion is an important aspect of the social and learning paradigm of individuals with special needs.
- Stewards serving children and youth with special needs should try to integrate the students in the mainstream classes for as much time as can be tolerated by the student with special needs.
- Integration and inclusion foster friendships among the same age peer group.

Preparation for Sacrifices in the Old Testament (II)

Lessons for the Great Lent

- **Lesson Outline: Week 3**

- The Old Testaments sacrifices represent our Lord Jesus Christ sacrifice.
- Grain offering made by fire, of a sweet aroma unto the Lord. It is of fine flour, oil and Frankincense.
- Peace sacrifice is the completion offering. This represent the sacrament of the communion.
- Sin sacrifice is when we see the Son of God carrying our sins to pay for our debts.
- Trespass sacrifice is for sin against holy things of the Lord, like tithe.
- God has sacrificed himself for us as the ultimate expression of love. God cared for our salvation from the first moment after Adam sinned.

Word Bank

- Burned Offering



- Grain Offering



- Communion



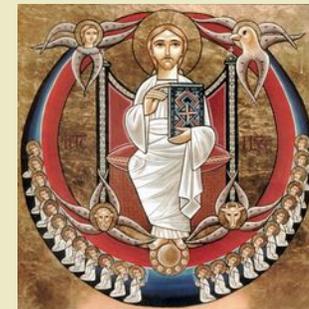
- Sacrifices



- Love



- Salvation



Objective: Link the Old Testament sacrifices to the sacrifice of the New Testament, our Lord Jesus Christ.

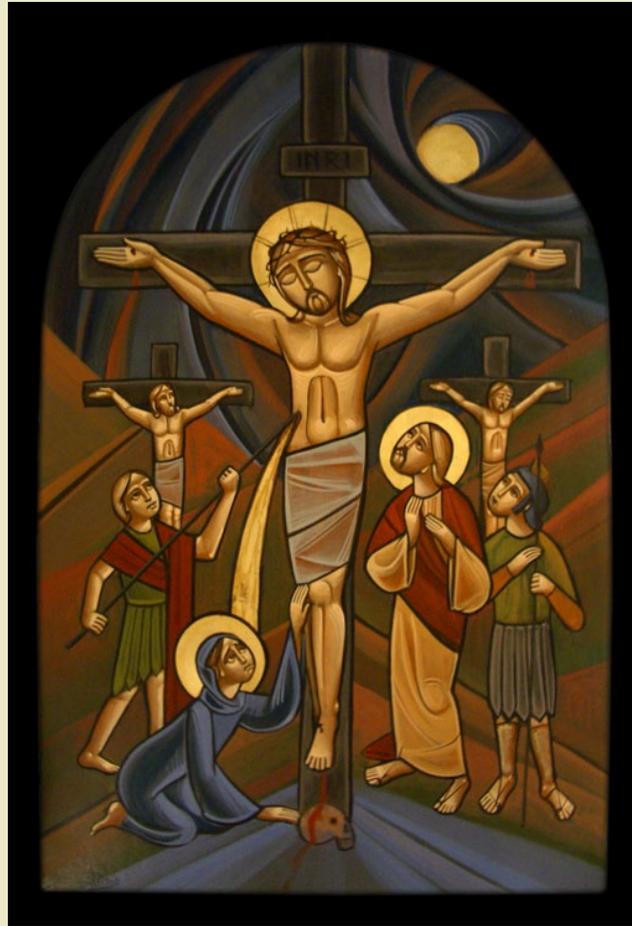


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Memory Verse: *“Greater love has no one than this, than to lay down one’s life for his friends” (John 15:13)*



The Old Testaments sacrifices represent our Lord Jesus Christ sacrifice.



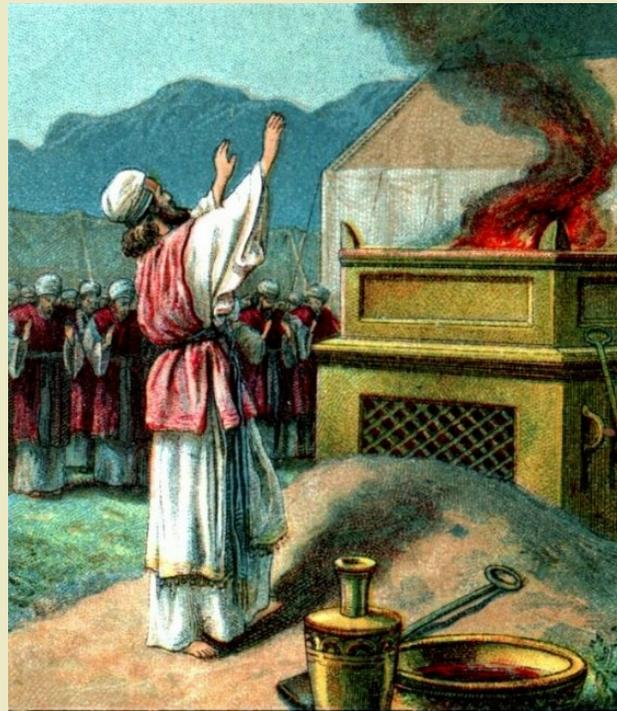
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Grain offering made by fire, of a sweet aroma unto the Lord. It is of fine flour, oil and Frankincense.



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Peace sacrifice is the completion offering. This represent the sacrament of the communion.



Sin sacrifice is when we see the Son of God carrying our sins to pay for our debts.

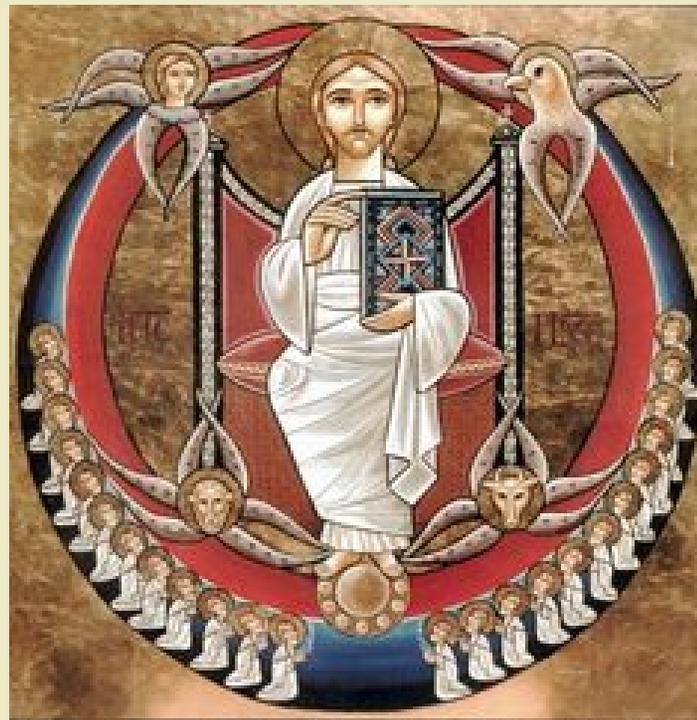


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Trespass sacrifice is for sin against holy things of the Lord, like tithe.



God has sacrificed himself for us as the ultimate expression of love. God cared for our salvation from the first moment after Adam sinned.



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Sacrifices in the Old Testament (II)

Lessons for the Great Lent

- **Conclusion**
 - The Old Testaments sacrifices represent our Lord Jesus Christ sacrifice.
 - Grain offering made by fire, of a sweet aroma unto the Lord. It is of fine flour, oil and Frankincense.
 - Peace sacrifice is the completion offering. This represent the sacrament of the communion.
 - Sin sacrifice is when we see the Son of God carrying our sins to pay for our debts.
 - Trespass sacrifice is for sin against holy things of the Lord, like tithe.
 - God has sacrificed himself for us as the ultimate expression of love. God cared for our salvation from the first moment after Adam sinned.
- To God be the glory, forever, Amen.

Resources

- Application
 - Coordinate a time for A.G.A.P.E. students to interact with non-A.G.A.P.E. students.
- Activities—Customize according to student abilities, speech, and fine and gross motor skills.
 - Coloring/Painting
 - Cut and Paste
 - Music/Games
- References
 - <http://www.suscopts.org/ssc/Grade09.pdf>