Sunday School Grade 12 A.G.A.P.E. Curriculum

[Appreciating God-Given Abilities of Persons with Exceptionalities]



Coptic Orthodox Diocese of the Southern United States Under the Auspices of His Grace Bishop Youssef Πιωληςπισκοπος ηρεωηχιμω ἡορθοδοξος ὴτς νιθωώ ετεωτπ ετσλρης

Sunday School Grade 12 A.G.A.P.E. Curriculum

- The A.G.A.P.E. curriculum is for exceptional student education [ESE] for Sunday School. It is designed by the Coptic Orthodox Diocese of the Southern United States.
- This is a modified curriculum designed for individuals with special needs.
- This curriculum is intended to be taught alongside with the general Sunday School program for each grade.

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- Inclusion is an important aspect of the social and learning paradigm of individuals with special needs.
- Stewards serving children and youth with special needs should try to integrate the students in the mainstream classes for as much time as can be tolerated by the student with special needs.
- Integration and inclusion foster friendships among the same age peer group.

Preparation for The First Epistle of St. John (Part II) Lessons for the Month of Pentecost

Lesson Outline: Week 3

- Our aim is if we sin, we have an "Advocate" with the Father. Keeping the Commandments is the proof of our love to Him because they speak of Him.
- We should reject who are separated from the church. We should be steadfast in the faith.
- Our responsibility is having become the children of God, it is our task to purify ourselves.
- Love means that we should follow the spirit and its teachings. The true Spirit proceeds from God, therefore it confesses and recognizes the incarnate Lord.
- In the early Church, candidates for baptism were gradually promoted into the lines of the catechumen. Today it is necessary to recite the Creed of the Faith before the dipping into the water.
- The apostle reiterates that we are God's children. We should surrender our hearts to God, for there are so many idols: money, greed, lust, honor, egoism, social media, etc.

Word Bank

Advocate



Steadfast



Responsibility



Follow the Teaching



Creed

THE ORTHODOX CREE

Truly we believe in one God; God the Father the Pantocrator; creator of heaven and earth, and all things seen and unseen.

We believe in on Lord, Jesus Christ, the Only-begotten Son of God, begotten of the Father before all ages; Light of light, true God of true God, Begotten not created; of one essence with the Father; by whom all things were made.

Who for us men and for our salvation, came down from heaven and was incarnated of the Holy Spirit and of the Virgin Mary, and became man.

And He was crucified for us under Pontius Pilate, suffered and was buried,

And on the third day He rose from the dead according to the Scriptures.

Ascended into heavens, and sits at the right hand of His Father, and He is coming again in His glory to judge the living and the dead, whose kingdom shall have no end.

Yes, we believe in the Holy Spirit, the Lord Giver of Life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who spoke by the prophets.

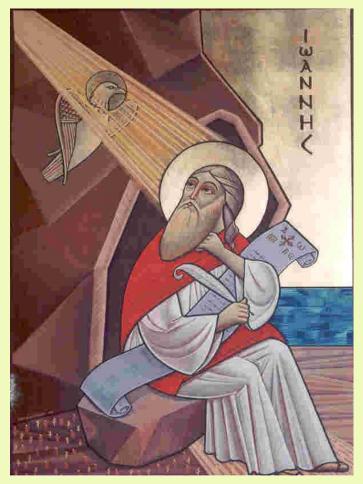
And in One, Holy, Catholic (universal) and apostolic Church. We confess one Baptism for the remission of sins.

We look for the resurrection of the dead and the life of the world to come Amen. Idols



Objective: The study of chapters two and three and the clarification of our fellowship

with God.



Memory Verse: "Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God" (1 John 3:9).



Our aim is if we sin, we have an "Advocate" with the Father. Keeping the Commandments is the proof of our love to Him because they speak of

Him.



We should reject who are separated from the church. We should be steadfast in the faith.



Our responsibility is having become the children of God, it is our task to purify ourselves.



Love means that we should follow the spirit and its teachings. The true Spirit proceeds from God, therefore it confesses and recognizes the incarnate Lord.



In the early Church, candidates for baptism were gradually promoted into the lines of the catechumen. Today it is necessary to recite the Creed of the Faith before the dipping into the

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Amen.

The apostle reiterates that we are God's children. We should surrender our hearts to God, for there are so many idols: money, greed, lust, honor, egoism, social media etc.



The First Epistle of St. John (Part II) Lessons for the Month of Pentecost

Conclusion

- Our aim is if we sin, we have an "Advocate" with the Father. Keeping the
 Commandments is the proof of our love to Him because they speak of Him.
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- To God be the glory, forever, Amen.

Resources

- Application
 - Coordinate a time for A.G.A.P.E. students to interact with non-A.G.A.P.E. students.
- Activities—Customize according to student abilities, speech, and fine and gross motor skills.
 - Coloring/Painting
 - Cut and Paste
 - Music/Games
- References
 - http://www.suscopts.org/ssc/Grade12.pdf